

COUNTY SCHOLARSHIPS NOW AVAILABLE!

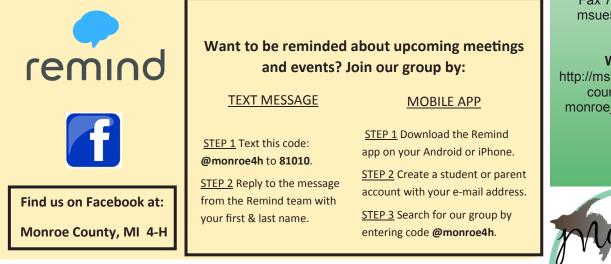
Attention High School Seniors OR students enrolled in post-HS classes!! Applications are now available on the Monroe County MSU Extension website <u>https://www.canr.msu.edu/monroe/</u> <u>monroe county 4 h/monroe county 4 h 1 1</u> and in the office. Applications are DUE by 5pm on Friday, April 19, 2019. Interviews will be Monday, April 29, 2019. Schedule your interview timeslot by visiting <u>https://bit.ly/2TsHq4i</u>.

REVISED OFFICE HOURS

Due to a staff shortage, the MSU Extension Office may have variable office hours until further notice. Please call ahead for appointment when possible. Tentative hours are as follows:

Monday – Thursday: 10am - 5pm (closed noon - 1pm for lunch)

Fridays: Closed



Michigan State University is an affirmative action/equal opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Issued in furtherance of MSU Extension work, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Jeffrey W. Dwyer, Director, MSU Extension, East Lansing, MI 48824. This information is for educational purposes only. Reference to commercial products or trade names does not imply endorsement by MSU Extension or bias against those not mentioned. The 4-H Name and Emblem have special protections from Congress, protected by code 18 USC 707.

Contact Us

Vacant Support Staff 734-240-3182

Ashley Frye 4-H Program Coordinator 734-240-3188 fryeashl@msu.edu

Sara Lewis 4-H Program Coordinator 734-240-3174 seitzsa1@msu.edu

Address 963 S. Raisinville Rd Monroe, MI 48161

Main 734-240-3170 Fax 734-240-3183 msue58@msu.edu

Web Site http://msue.anr.msu.edu/ county/monroe/ monroe_county_4_h_1



MARCH 2019

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|---|---|---|--|--|---------------------------------|
| 24 4-H DAY @ BRESLIN CEN- TER | 25 7PM SMALL ANIMAL ASSO- CIATION @ ELC | 26 6PM CSI @ AC 7PM DOG BOARD @ IDA | 27 7PM TA @ AC | 28 | 1 MARCH 5PM MAYBEE MUSKRATS @AC | 2 9AM EXPLORING EXPO @ AC |
| 3 4PM HIPPOLO- GY PRACTICE @AC | 4 6PM YLB @ ELC 7PM COUNCIL @ ELC | 5 7PM TERRA QUEST @ AC | 6 6PM TECH COMMITTEE @AC 7PM POULTRY WORKSHOP @ AC | 7 1PM FAITHFUL FRIENDS @ AC 6:30PM TRACTOR SAFETY @ FARM BUREAU (IDA) | 8 5PM MAYBEE MUSKRATS @AC | 9 9AM MINI EXPO @ AC |
| 10 4PM HIPPOLO- GY @ AC | 11 7PM HORSE & PONY BOARD @AC | 12 6:30PM SPRING ACHIEVEMENT COMMITTEE @ ELC | 13 7PM JLA @ ELC | 14 6:30PM TRAC- TOR SAFETY @ FARM BUREAU (IDA) 6:30PM RAISIN- VILLE WRAN- GLERS @ AC | 15 6PM iCLOVER ROBOTICS @ AC | 16 |
| 17 4PM HIPPOLO- GY @ ELC | 18 6PM CAT BOARD @ AC | 19 7PM CAPRINE COUNCIL @ AC | 20 | 21 6:30PM TRAC- TOR SAFETY @ FARM BUREAU (IDA) 7PM FAIR ADVISO- RY BOARD @ ELC | 22 | 23 9AM TEEN EXPO @ AC |
| 24 5PM HORSE & PONY SHOW COMMITTEE @ AC | 25 7PM HORSE & PONY ROYALTY @ AC 7PM SAA @ELC | 26 6PM CSI @ AC 7PM DOG BOARD @ IDA METHODIST | 27 7PM TA @ AC | 28 6:30PM TRACTOR SAFETY @ FARM BUREAU (IDA) | 29 | 30 GARAGE SALE @ AC |
| 31 | 1 APRIL 5PM MAYBEE MUSK- RATS @ AC 6PM YLB @ ELC 7PM COUNCIL @ ELC | 2 7PM TERRA QUEST @ AC | 3 7PM RABBIT & CAVY WORK- SHOP @ AC | 4 1PM FAITHFUL FRIENDS @ AC 6:30PM TRACTOR SAFETY @ FARM BUREAU (IDA) 7PM SQA @ AC | 5 6PM iCLOVER ROBOTICS @ AC | 6 |

APRIL 2019

| Sun | Mon | Tue | Wed | Thu | Fri | Sat | |
|---|--|---|--|---|--|---|--|
| 31 | 1 <u>APRIL</u> 5pm MAYBEE MUSKRATS @ AC 6PM YLB @ ELC 7PM COUNCIL @ ELC | 2 7PM TERRA QUEST | 3 7PM RABBIT, CAVY & POCKET PET WORK- SHOP@ AC | 4 1PM FAITHFUL FRIENDS @ AC 6:30PM TRACTOR SAFETY @ FARM BUREAU (IDA) 7PM SQA @ AC | 5 6PM iCLOVER ROBOTICS @ AC | 6 | |
| 7 4PM HIPPOLO- GY PRACTICE @ AC | 8 6PM STATE HORSE SHOW COMMITTEE @ AC 7PM HORSE & PONY BOARD @ AC | 9 6PM SPRING ACHIEVEMENT COMMITTEE @ ELC | 10 | 11 6:30PM TRAC- TOR SAFETY @ FARM BUREAU (IDA) 7PM FAIR ADVI- SORY BOARD @ ELC | 12 | 13 | |
| 14 | 15 6PM CAT BOARD @ AC | 16 7PM CAPRINE COUNCIL @ AC 6PM CODING SPIN CLUB @ ELC | 17 5PM MAYBEE MUSKRATS @ AC 5:30PM EXPAN- SION & REVIEW @ELC | 18 6:30PM TRAC- TOR SAFETY @ FARM BUREAU (IDA) | 19 4-H SCHOLAR- SHIP DUE @ 5PM JLA BEEF PR | 20 11AM BUNNY BRUNCH @ AC | |
| 21 | 22 | 23 6PM 4-H CSI @ AC 7PM DOG BOARD @ IDA METHODIST | 24 7PM TEEN AM- BASSADORS @AC | 25 6:30PM TRAC- TOR SAFETY @ FARM BUREAU (IDA) | 26 MONROE COUN- TY EXPLORA- TION DAYS REG- ISTRATION DEADLINE | VENDOR SHOW | |
| 28 SAA SPRING SHOW @ FAIR- GROUNDS | 29 5PM SCHOLAR- SHIP INTER- VIEWS @ ELC | 30 6PM CODING SPIN CLUB @ ELC | 1 7PM BROILER WORKSHOP @ AC 7PM FAB PRE- FAIR PACKET STUFFING@ ELC | 2 1PM FAITHFUL FRIENDS @ AC 6:30PM TRACTOR SAFETY @ FARM BUREAU (IDA) 7PM PRE-FAIR MEETING @ AC | 3 AG AWARENESS DAY @ FAIR- GROUNDS | 4 9AM SHEEP & PIG TAGGING @ FAIRGROUNDS SPRING ACHIEVE- MENT @ AC 5PM 4-H TALENT SHOWCASE @ TBD | |

LAST CALL FOR 4-H ENROLLMENT TO SHOW AT 2019 FAIR!!!!

All 4-H **ENROLLMENTS DUE** APRIL 1, 2019 By 5PM

All clubs must ensure members and volunteers/leaders have enrolled in 4HOnline and the youth \$20 participation fees are paid NO LATER THAN APRIL **1ST!** To help ensure a successful registration, we ask that club leaders collect member payment and turn them in a as a whole whenever possible and make sure their members are enrolled at mi.4honline.com before making payment.

Reminder: all checks must be payable to MSU and a member payment form must be turned in with all payments.

Leaders/Volunteers who are requesting a fair pass for this year must have completed the Volunteer Selection Process and be in good standing with the 4-H pro-

gram. Questions regarding the Volunteer Selection Process may be directed to Ashley at 734-240-3188.

Members and volunteers who have questions concerning their current enrollment status should contact their community leader first. Additional questions can be directed to the Extension Office at 734-240-3170.



Broilers and Ducks: ORDER NOW!!

Pricing

must order no later than May lst (Broiler Workshop)

Ducks: \$3.00 each

must order no later than April lst

To order or for more information, please contact the Poultry Superintendents Barbara Siebarth at 419-350-9482 or Susan Arting at 734-649-4117.



REMEMBER: Broilers MUST be purchased through the Small Animal Association.

Agricultural Awareness Day Volunteers NEEDED!



Planning is in full swing for the 2019 AG Awareness Day. During this event, 1st through 4th grade classrooms from across the county get the opportunity to experience agriculture through various hands-on learning stations. AG Awareness Day will be held Friday, May 3rd on the Monroe County Fairgrounds from 9am –1:30pm.

We are in search of volunteers, both teens and adults, who would be willing to present educational stations, youth ages 13+ who are interested in volunteering as a classroom guide and volunteers who can help serve the volunteer lunch or help with set-up and clean-up. If you would like to be a part of this event, please call Ashley at the 4-H Office at 734-240-3188.



2019 JLA Workshop Dates

Feb. 2nd 10am-2pm Beef Tagging @ Fairgrounds March 19-20th JLA Beef Preview Show @ Fairgrounds ** April 4th 7pm Sheep Quality Assurance @ Activity Center May 4th 9am-Noon Sheep & Pig Tagging @ Fairgrounds ## May 14th 7pm Pig Quality Assurance @ Activity Center June 10th 6pm All Species Fitting & Showing Clinic ## Swine 6pm-6:30pm ** Sheep 6:30pm- 7pm \$\$ Goats 7pm (required to exhibit goats) July 9th 6pm Barn Set-Up @ Fairgrounds July 27th Animal Check-in July 28th-August 3rd— Fair!

** It is **mandatory** for one member of each family to attend at least **one** of the listed workshops (noted with **) <u>every other year to exhibit Sheep</u> at the Monroe County Fair **

It is **mandatory** for one member of each family to attend at least **one** of the listed workshops (noted with ##) <u>annually to exhibit Swine</u> at the Monroe County Fair

\$\$ It is mandatory for one member of each family to attend at least **one** of the listed workshops (noted with *\$\$*) <u>annually to exhibit Goats</u> at the Monroe County Fair *\$\$*

*** See page 6 for new information on beef exhibitor requirements***

2019 SAA Workshop Dates

** March 6th 7pm Poultry Workshop @ Activity Center

** April 3rd 7pm Rabbit, Cavy & Pocket Pet Workshop @ Activity Center

April 27th SAA Spring Show Set-Up @ Fairgrounds

** April 28th SAA Spring Show @ Fairgrounds

** May 1st 7pm Broiler Workshop @ Activity Center

** June 10th 6pm All Species Fitting & Showing Clinic (including cats & dogs) @ Fairgrounds

July 9th 6pm Barn Set-Up @ Fairgrounds

July 27th Animal Check-in

July 28th-August 3rd— Fair!

It is **mandatory for all small animal exhibitors to attend at least **one** of the listed educational workshops (noted with **) to exhibit at the Monroe County Fair

ATTENTION: ALL BEEF EXHIBITORS

RE: Mandatory YQCA Certification

Following a recommendation made by the State of Michigan and Napoleon Livestock, the Monroe County 4-H Junior Livestock Association discussed and voted in favor requiring ALL beef exhibitors to complete an online YQCA certification in order to exhibit at the Monroe County Fair.

This ANNUAL age-specific training will cost \$12.00 per exhibitor (payable via credit card on website), and will take approximately 1 hour to complete. Upon completion, you must send a copy of your certificate to Sara Lewis at the 4-H Extension Office via email <u>seitzsa1@msu.edu</u>, or mail 963 South Raisinville Road, Monroe, MI 48161 no later than Thursday, May 2, 2019!! If this is not completed by the deadline, <u>you will NOT be able to exhibit your steer at the fair.</u>

This is our new Beef Quality Assurance program. If we do not participate in a beef quality program, the large packers will not buy our animals, resulting in a major price loss when sold at places like Napoleon Livestock or United Producers. This would be very unfair to our buyers. Since we don't know who is buying your steer, every exhibitor will participate. We are the first large animal barn to participate in YQCA, but I assure you all other barns will follow in the future. This is what the consumer wants from the producer. Please be understanding and supportive of this program. We will help you in every way we can.

Thank you!

The Web Site is: http://yqca.org



Additional Education/Workshop Requirements

Dogs

It is **mandatory** for one member of each family to attend at least <u>one</u> of the following educational workshops to exhibit at the Monroe County Fair:

Fitting & Showing Clinic

Monday, June 10 6pm

<u>Cats</u>

It is **mandatory** for one member of each family to attend at least <u>one</u> of the following educational workshops or a regular scheduled Cat Board meeting to exhibit at the Monroe County Fair:

Fitting & Showing Clinic

Monday, June 10 6pm

<u>Horses</u>

FYI: Horse & Pony Annual Clinic will be held May 10-11th

ANIMAL POSSESSION/TAGGING DEADLINES

Large Animal

| Feb 2nd | Market Steers tagged |
|-----------|---|
| May 2019 | Dairy in possession |
| May 1st | Goats must be in member possession (except kids born after May 1) |
| May 5th | Market Swine in possession/tagged |
| May 5th | Market Lambs in possession/tagged |
| June 15th | Sponsored Goats declared and registered |
| June 15th | ALL market livestock registered |

Rabbits

Market Class rabbits must be kindled and raised by member. Brood Doe must be in possession by May 1st.

Roaster rabbits must be under 6 months old; Weight standard 5.5-9 pounds Meat rabbits must be under 70 days olds; Weight standard 3.5-5.5 pounds

Poultry

| Turkeys | In possession by March 3rd, 20-25 weeks, 15-40 pounds |
|----------|--|
| Ducks | In possession by May 8th, 80-100 days, minimum 4 pounds |
| Geese | In possession by May 8th, 80-100 days, minimum 8 pounds |
| Roasters | In possession by May 25th, 9-12 weeks, minimum 8 pounds |
| Broilers | MUST be purchased through SAA by May 1st, minimum 3 pounds |

7

4-H EXPLORATION DAYS

50TH ANNIVERSARY



2019 4-H Exploration Days

4-H Exploration Days is a MSU pre-college program that could be the highlight of your summer! About 2,500 youth (ages 11-19) and chaperones from across Michigan attend annually. There'll be more than 200 session choices held on and off campus. You'll choose one or two for your three-day stay (in MSU's student dorms). Sessions are taught by people who know their stuff, including MSU faculty members, 4-H volunteers and staff members and other experts.

It's not all sessions! There's plenty of time for fun, including swimming, skating, souvenir shopping, exploring, bowling, basketball—even a great dance Thursday night.

Registration Book- The 2019 registration book is NOW AVAILABLE online and hardcopies will be available in the 4-H Office early to mid March, 2019.

Dates – June 19-21, 2019

Theme – More to Explore: 4-H Exploration Day's 50th Anniversary

Wharton Center entertainment: Kyle Scheele, Author. Speaker. Cardboarder. Better-World-Builder.

Registration fee – \$220 (\$240 for non 4-H'ers.) The price increase is to reflect a nearly 20% increase in goods and services to run this program over the past years.

A number of scholarships are available to reduce the cost of the trip. Scholarships are only available to youth.

Orientation Meeting- June 5th @ 7pm in 4-H Activity Center

Monroe County Registration Deadline: April 26th, 2019

For more information & registration book: <u>https://www.canr.msu.edu/4_h_exploration_days/</u>

Monroe County Registration Form: <u>https://www.canr.msu.edu/monroe/uploads/files/Exploration%20Days%20Registration%</u> 20Payment%20Form.pdf



% 4-H GROWS HERE

Cruise to Exploration Days with



Slow Spokes!

Have you heard about the group of 4-Hers who ride their bikes to East Lansing each summer? At 46 years strong, Monroe County 4-H members and chaperones have endured the 100+ mile trek to Michigan State University. The trip is made over three days, with overnight stops usually in Manchester and Leslie. Some parents ride, others drive vehicles to haul equipment and pick up tired bikers and disabled bicycles.

If you would like to be a part of, or find out more about the trip, please contact the

Extension Office 734-240-3174

This is a fun activity, which will give you the opportunity to make many new friends. The practice rides, the trip, and Exploration Days all combine for a great experience.

Check out the latest promo video!

https://www.youtube.com/watch?v=Ye88KxfVG0c&feature=youtu.be

PRE-FAIR MEETING MAY 2, 2019 7PM 4-H Activity Center

Pre-Fair Meeting Info

It's getting to be that time of year once again, and fair will be here before we know it. The Pre-Fair meeting is the time for leaders of each club to be provided with all registration materials required to allow your members to exhibit at the 2019 Monroe County Fair. This year's meeting will be held on **Thursday, May 2nd** at **7:00pm** at the 4-H Activity Center.

The General Superintendents along with the 4-H staff will be on hand to bring you up to speed on the new classes and new schedules. **ALL CLUBS MUST BE REPRESENTED** and all members and leaders must have completed enrollments and Volunteer agreements on file via 4HOnline by the April 1st deadline to be eligible.

Community leaders or their designated person must submit completed fair forms on June 14th. It is **EXTREMELY IMPORTANT** that all members get all of the information to their leaders in time for them to submit the forms. Registration for fair will **only** be accepted on June 14th, between 1:00 and 7:00pm at the 4-H Activity Center. **NO Exceptions!!**

FAIR REGISTRATIONS DUE JUNE 14, 2019 1-7PM 4-H Activity Center

2019 Exploring Expo March 2nd, 2019



Special Thanks to all the Cloverbuds who attended our spring Exploring Expo! You all have a very bright 4-H career ahead of you! We can hardly wait to see your projects displayed at Spring Achievement and at Fair. We would also like to thank the planning committee and volunteers to put together such a great event!





Saturday, March 30th 9am-4pm We are in search of donations for the 2019 Spring Garage Sale. Donations will be collected at the 4-H Extension Office and 4-H Activity Center until the March date. We will also accept any baked goods for our bake sale. All of the proceeds will benefit the fair ribbon fund to offset costs.

%GCOVERBUDS

Volunteers to work our sale booth are NEEDED! We can't do this without you! Your assistance is greatly appreciated.

REMEMBER: <u>We do not accept clothing. Electronics must be in</u> <u>working order.</u> Please contact the 4-H Extension Office if you have any other questions.



Assistant Fair Week Kitchen Managers

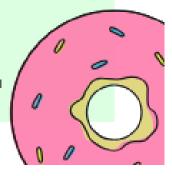
MONROE CO. 4-H COUNCIL IS SEEKING HIGHLY MOTIVATED INDIVIDUALS WHO WOULD BE INTERESTED IN A PAID POSITION WORKING AS AN ASSISTANT KITCHEN MANAGER DURING THE 2019 FAIR WEEK IN THE 4-H ACTIVITY CENTER KITCHEN.

REQUIREMENTS & RESPONSIBILITIES:

- Run/manage the 4-H Activity Center Kitchen in cooperation with the head kitchen staff throughout fair week
- Prep food and cook meals to be served in 4-H Dining Hall
- · Possess food handling license or be willing to become certified
- Be approved through/willing to complete MSU Volunteer Selection Process
- · Experienced working in food service and in commercial kitchens
- Be able to efficiently and cordially oversee, manage and direct club volunteers working their shifts in the kitchen
- Be able to work on your feet and at varying paces for extended periods of time
- Be willing to learn and provide input into operations for the following year

This is a paid stipend position. Hours and pay will be negotiated based on schedule.

If interested please contact Ashley Frye at the MSU Extension Office at 734-240-3188 or fryeashlemsu.edu







USED BOOK SALE

Thursday, May 16, 2019

Sellers:

\$5.00 Fee

12:00pm - 3:00 pm

Tables & Chairs

4-H Activity Center

Provided

Monroe County Fairgrounds

Sponsored by: Faithful Friends 4-H Club



Rent a table and sell your used books and homeschool materials!

Come and buy books for next year!

Hot Dogs, chips & drinks available for concessions!

No entrance fee required, however, donations are greatly appreciated as this is a fundraiser.

To register, please contact

Lisa Marimpietri at Lmarim@att.net or call 313-407-5071



4-H First Aid & CPR Certification

The Dundee District would like to thank Michelle Bezeau, Matt Ruehs and Jerry Lawson for their time volunteering to teach the American Heart Association Heartsaver First Aid CPR AED class. We also want to thank the members of the district for planning and implementing the program. Lastly, we would like to congratulate the following 4-H members for completing the class and obtaining their certificates!



Sonja Goetz Sydney Allen Loga Lievens Mackenzie Grider Seth Zahuranec Katie Sweet Kaylyn Brown

Teen Ambassadors – Pennies for Turkeys

During the February Meeting, the TA Members were presented with a trophy they received for the 2018 Pennies for Turkeys community service project. They were able to donate 80 tur-

keys in total thanks to a great discount from Kroger on Monroe Street. Faithful Friends 4-H Club raised the most money this year and will be treated to some yummy snacks. TA also reached out to businesses this year for donations and would like to thank Monroe Feeds for their generous donation.







The 4-H Leader Meet is an opportunity for 4-H volunteers and older club members to swap programming ideas while developing their skills around club management, 4-H finances, youth-adult partnerships and more. In the past, this has been done at a day-long conference where attendees register for sessions that are of interest to them. Please take 5 minutes to complete the survey linked below. Your answers will remain anonymous. If you have questions or are interested in helping to present or plan a leader meet session, please contact Ashley Frye 734-240-3188 or

> fryeashl@msu.edu https://msu.co1.qualtrics.com/jfe/form/ SV_5sVeqQQFfTjPa6N



August 4-10, 2019 Camp Chickagami Presque Isle, Michigan

Enjoy the shores of northern Lake Huron where you'll fish, boat, hike and explore!

- Learn about Michigan's diverse natural resources and enjoy the aquatic environment of Lake Huron, one of the Great Lakes.
- Learn to appreciate and understand natural resources and management issues.
- Explore Great Lakes ecosystems.
- Find out about careers related to the Great Lakes and natural resources.
- Discover environmental education projects you can do at home.
- Learn from Michigan State University faculty and MSU Extension staff who are natural resources experts.

Join other Michigan teens aged 13 to 15 at Camp Chickagami (located between Alpena and Rogers City) to learn, have fun and make new friends! The fee of \$375 for campers who are 4-H members and \$395 who are not members includes meals, lodging and programming fees. Contact your county MSU Extension office to see if local scholarships may also be available.

Don't wait

Enrollment is limited and applications are due by May 1, 2019. Contact your county MSU Extension office for more information or visit 4-H Great Lakes and Natural Resources Camp on the Web at http://msue.anr.msu.edu/ program/info/4_h_great_lakes_natural_ resources_camp.

MICHIGAN STATE

MSU is an affirmative action/equal opportunity employer.





WANTED: 4-H SPIN Club Coordinator!!!

| Position Title: | 4-H SPIN Club Coordinator | Category: | AmeriCorps Service Member |
|-----------------|--|-------------------|---------------------------|
| Host Site: | Monroe County | Site Supervisor: | Sara & Ashley |
| Stipend: | \$3,707.64 (pre-tax) | Education Award: | \$1,566.14 (pre-tax) |
| Position Type: | Quarter-time, 450 hours- Approx. 30hr/week | Dates of Service: | May 2019-August 2019 |

ROLE AND RESPONSIBILITY

The 4-H SPIN Club Coordinator will be responsible for delivering SPIN club programming to area schools and/or community partners. Tasks will include:

- Planning and organizing 5-7 4-H SPIN (special interest) clubs with volunteers that focus on science, technology, engineering, arts, and math (STEAM) topics and utilize the 4-H SPIN Club guide, planning worksheet, and record of finances
- ° Engaging between 25 and 30 new youth in 4-H SPIN club programming
- Recruiting, screening, and training 5-7 volunteers to serve as club leaders, to provide guest programming, or to otherwise support 4-H SPIN Clubs and associated activities
- ° Hosting quarterly family engagement nights
- ° Collecting data and submitting reports to the Site Supervisor and to the 4-H STEAM Corps Program Manager

MINIMUM QUALIFICATIONS

- ° At least 18 years of age
- ° U.S. citizen, U.S. national or lawful permanent resident of the U.S.
- ° Possess a high school diploma or GED equivalent
- Pass the following checks: State of Michigan, DHS Central Registry Clearance, FBI Fingerprinting, and State & National Sex Offender Registry, HireRight Background Check

PREFERRED SKILLS

- ° Experience working with diverse (multiple ages, ethnicities, religions, etc.) populations
- ° Excellent verbal and written communication skills
- ° Passion for science, technology, engineering, art, and/or math (STEAM)
- ° Knowledge of youth development, volunteer recruitment and management
- ° Outgoing, confident and able to work in a fast pace environment

WORK ENVIRONMENT

Local travel is a regular part of this position, members must have reliable transportation to programming sites and MSU Extension offices in their host county; carrying educational materials, equipment, etc. up to 25 lbs

COMPENSATION

Members will receive a living allowance of \$3707.64 to be distributed bi-weekly throughout their service term as well as student loan forbearance for qualified loans. Upon successful completion of service, an education award in the amount of \$1,566.14 will be issued. Members will serve 30 hours/week.

All interested candidates should contact Sara Lewis or Ashley Frye at the MSU Extension Office 734-240-3170.

MSU is an affirmative-action, equal-opportunity employer, committed to achieving excellence through a diverse workforce and inclusive culture that encourages all people to reach their full potential. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status. Persons with disabilities have the right to request and receive reasonable accommodations.



Sponsored By: Monroe County Terra Quest 4-H Club



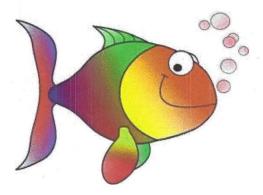
Where: 4-H Activity Center (Monroe County Fairgrounds)

When: Saturday, April 27th, 2019 9:00 A.M. - 3:00 P.M.

> *****Door prizes***** Food Concessions Available

\$1 Admission FREE PARKING!

For more Information Contact Becky Lomas 3667 N. Custer Monroe, MI 48162 (734)775-7992



Fishing Derby

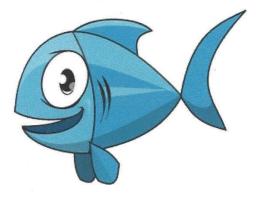
Hosted by Purrfect Paws & Friends

Join us for a fun day of FREE: Fishing, food, and awards Where: Waterloo Park (located at the end of Mulhollen Dr) When: June 8th 2019

Time:

Check in starts at 8:30 am Fishing starts at 9:00 am

Awards: Smallest fish, largest fish, Most Club Members, Craziest Catch and more!!!



Yorkshire - Hampshire - Duroc - Crossbreds Call to set up a time to check out this years set:

WINTERS SHOW PIGS

JAWORSKI SHOW PIGS

JOE HOFFMAN SHOW PIGS

JOE HOFFMAN

734.735.6565

NATE JAWORSKI 734.216.2278

JEFF WINTERS 734.777.1627

<u>For More information please call or text</u>



Monroe County Fairgrounds) appointment to view before March 21st - showpig.com purchases off the Farm.*** sales or for private treaty ***Barn will be open by April 7th - Live Auction



















SUNDAY, APRIL 7TH







"There's NO GLORY in AVERAGE!

CHAMPION CONNECTION

SHOW PIG

SALE





JAMORSKI SHOMPIGS























STATE 4-H GOAT EXPO

Contests:

- Quiz Bowl
- Breed Judging
 - Skill-a-thon
- Illu strated talk
- Educational Posters Creative Writing
 - - Arts & Crafts
- Extemporaneous Public Speaking

Cost:

\$6per participant, \$4 per contest

Age Requirements:

Want to become a 4-H member? Contact your county MSU All exhibitors must be aged 8 to 19 as of January 1, 2019. Extension Office today!

Find out more...

For more information contact your county MSU Extension office Accommodations for persons with disabilities may be requested or call Katie Ockert at (517) 432-5270 or ockertka@msu.edu on your registration form.

To Register visit

https://events.anr.msu.edu/2019goatexpo/

Extension MICHIGAN STATE U N I V E R S I T Y

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national ity, religion, age, height, weight, disability, political beliefs, exual onentation, marital status, family status or veteran status. origin, gender, gender





April 13, 2019 Michigan State

University, Anthony East Lansing, MI Hall

Development Programs, The Michigan 4-H Goat Show is sponsored by University Extension. **Michigan 4-H Youth Michigan State**



Extension MICHICAN STATE U N I V E R S I T Y

Southeast Michigan 4-H Target Archery Tournament

tournament qualifying WHAT: Local, state-4-H archery shoot!

Davisburg, MI 48350 Andersonville Rd, WHERE: 12450

times vary across WHEN: Saturday, 3/16/19, shooting divisions WHY: Come show off your archery skills and compete for medals!





TARGET AUDIENCE:

previously participated in a 4-H archery program, 4-Hers ages 9-19. Participants must have under a certified 4-H archery instructor.

PRICE \$20 FOR MORE INFO AND TO REGISTER: https://bit.ly/2Se3gev

313-494-4979 CONTACT: Mark

cowanjrm@msu.edu

MSU is so affirmative-action, equal-opportunity employer. Machigen State University Extension programs and materials are spen to all without regred to race, oxior, antional origin, grander, grande identity, religious, angular grander, weight, disability, political beloch, second orientation, marked relative family adams or viewen relative.

Michigan 4-H Dog Program Learning Workshop March 9, 2019

Michigan State University, Anthony Hall

Description: Y outh aged 8 to 19 in a dog project and adult volunteers are invited to learn from seasoned professionals about various aspects of dog care, management and training.

Tentative Agenda:

8:30-9 Check In

9-9:30 Welcome/Opening Session

9.45-10.30 Session Block #1 (all sessions will be repeated so that attendees can participate in them all.)

- Nutrition-Jessica Fescemyu DVM
- Essential Knowledge—First Aid for your Companion-Mary Fischer
- Developing a proper warm up exercise program--Anna Schloff
- A look into Nosework--Nancy VonKoehnen

10:45-11:30 Session Block #2 (Repeat of Session Block #1)

- 11:45-12:30 Lunch
- 12:45-1:30 Session Block #3 (Repeat of Session Block #1)
- 1:45-2:30 Session Block #4 (Repeat of Session Block #1)
 - 2:45-3:30 Panel Discussion with Instructors and Closing

Registration: To register visit, https://events.anr.msu.edu/ DogProjectWorkshop/

MICHIGAN STATE U N I V E R S I T Y

MSU is an affirmative-action, equal-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race. color, national origin, gender, gender identity, religon, age, height, weight, disability, political beliefs, extual orientation. martial status starus or veteran status.





Cost: \$25 per person which includes lunch and materials. The Michigan 4-H Dog Project Learning Workshop is sponsored by Michigan 4-H Youth Development Programs, Michigan State University Extension.

Michigan State University Small Poultry Flock Owner Management

Symposium

Session Topics Offered:

- Egg Layer Housing & Management
 Egg Layer Nutrition
- Meat Bird Housing & Management
- Meat Bird Nutrition
 - Avian Diseases

Audience:

Small poultry flock owners, including youth, who are interested in learning more about poultry management and diseases.

Find out more:

For more information contact your county MSU Extension office or contact Katie Ockert at ockertka@msu.edu. Accommodations for persons with disabilities may be requested with registration submission.

Cost:

\$45 which includes program materials and lunch

To Register Visit:

https://commerce.cashnet.com/msu_3645 All fees must be paid online to reserve your spot.

MICHIGAN STATE Extension

MSU is an affirmative-action, equat-opportunity employer. Michigan State University Extension programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.



April 27, 2019 Michigan State University, Anthony Hall 9 a.m.– 4 p.m. The Michigan Small Poultry Flock Symposium is being presented by Michigan State University Extension and the Michigan State University Department of Animal Science.

| | MICHIGAN YOUTH INSTITUTE | STEP 1: CONTACT YOUR COORDINATOR Contact Brian Wibby and Betty Jo Krosnicki to let them know you are interested in participating in the Michigan Youth Institute. Email: WIBBY@MSU.EDU & NASHBETT@MSU.EDU Phone: 906-251-1417 & 810-648-2515 ext. 309 | STEP 2: IDENTIFY A MENTOR Identify a mentor locally that really believes in you. This could be a teacher at your school, a 4-H club leader, a coach, FFA advisor, or even a parent. They will help keep you on track and motivated to complete the paper. | STEP 3: RESEARCH 6 WRITE YOUR PAPER Find instructions and resources for writing your paper at: www.worldfoodprize.org/michigan | STEP 4: REGISTER 6 SUBMIT YOUR PAPER You and your teacher/mentor register and submit your paper online by April 1, 2019 | STEP 5: ATTEND THE MICHIGAN YOUTH INSTITUTE On May 9, 2019, be a part of an amazing experience at Michigan State University or Northern Michigan University and become a Borlaug Scholar. | WWW.WORLDF00DPRIZE.ORG/MICHIGAN |
|--|--------------------------|---|---|--|---|--|--|
| THE WORLD FOOD PRIZE MICHIGAN YOUTH INSTITUTE May 9, 2019 at Michigan State University & Northern Michigan University BEAN | | Register and Submit Your Paper By: April 1, 2019 | PROFESSIONAL MICHICAN STATE NORTHERN MICHICAN STATE NORTHERN MICHICAN STATE NORTHERN MICHICAN | THE D | YUUK FOOD PRIZE | CONTACT BUILD BRIAN WIBBY & BETTY JO KROSNICKI Phone: 906-251-147 & 810-648-2515 ext. 309 E-mail: wibby@msu.edu & nashbett@msu.edu | SKILLS www.worldfoodprize.org/michigan |
| THE WOR MAY 9, 2019 | | | QUALIFY FOR PRO | _ | A GLUBAL CHALLENGE S | | |

SATURDAY • JUNE 8, 2019 4-H DAY



Come celebrate 4-H at Michigan's Adventure! Attention 4-H Members, Volunteers, & Families:

amusement park and water park (with the exception of RipCord Admission \$26.00 per person. Includes UNLIMITED use of the and Bumper Boats) on Saturday, June 8. Children 2 years of age and younger are free.

and will be served at Mary Lynn's Group Catering Pavilions from 4-H Day Meal Tickets will be available for only \$7.00 each! Meal 2:00– 3:00pm. Purchase meal tickets when you purchase your consists of a Hot Dog, Macaroni Salad, Chips and a Soft Drink admission tickets on June 8. Reservations are required for admission and meal tickets by June 3, 2019: Contact the Group Sales Office directly at 231.766.9959, youthsales@miadventure.com orvisit www.miadventure.com/specialevents.

Michigan's Adventure accepts cash, money orders, VISA, MasterCard, Discover and American Express. Checks are not accepted.

For More Information

- Visit www.miadventure.com/specialevents
 - Make your reservation
 - Read the helpful FAQs
- See a complete listing of rides and attractions
- Representative at 231.766.9959 or via email at Contact a Michigan's Adventure Group Sales youthsales@miadventure.com

Michigan's Adventure Park Information

4750 Whitehall Road, Muskegon, MI 49445 (WildWater Adventure is open on scheduled days when the temperature is 65 degrees or higher.) Amusement Park Hours: 11:00am-7:00pm Waterpark Hours: 12:00pm – 6:00pm



Michigan's Adventure • 4750 Whitehall Road • Muskegon, MI 49445

© 2019 Cedar Fair, L.P. MA19-024

Extension <u>MICHIGAN STATE</u> U N I V E R S I T Y

4-H Show Your Money Smarts Contest

WHEN:

Register by April 1, 2019. available through April Challenge will be 30, 2019.

There is a fee for parking standard and oversized vehicles.

Full size buses park for free.

representing 4-H membership. Wear a club shirt so you

can be recognized as an honored guest!

Members will be asked to present a card or something

Anywhere you are- using LOCATION:

Extension

MICHIGAN STATE

Construction and providence actions, quarter actions, and activity activ

an IOS or android device through the Kahoot! App

COST

FREE due to a generous gift from Chemical Bank

CONTACT:

Rivetto - <u>rivettol@msu.edu</u>, 586-469-6093 or Laurie <u>iamies13@msu.edu,</u> Kathy Jamieson 34-727-7234



IS OF VETERAL iative-action, equal-itted to achieving ex tigion, age, heig beliefe ials are of

Adventury



Any youth 13-19 across the state of Michigan WHO SHOULD PARTICIPATE:

DESCRIPTION:

with others across the state in this on-line Kahootl challenge during the Learn about investments and put your knowledge to the test. Compete win prizes for both your county and yourself. High scoring youth will be entered into a prize drawing for \$100 4-H event scholarships. Counties entire month of April. During this Money Smart Month contest, you can with 25 or more youth participants will be eligible to receive prize packages worth more than \$50

HOW TO PARTICIPATE:

- Download Kahoot! App on phone or tablet and create a Kahoot! username. (https://kahoot.com/mobile-app/
 - Sign up to participate at http://bit.lv/MSUE-4-h-money-smart by April 1, 2019. Must sign up to be eligible for prizes. N
- Learn about investing at Michigan 4-H website at https://www.canr.msu.edu/4-h-monev-smarts/
- challenge code. Preview the questions before taking the challenge. On April 2, 2019, you will receive an e-mail with the Kahoot! Your first score counts. 4
- Kahoot! challenge will take approximately 20 minutes to complete. Complete the challenge using the code by April 30, 2019. The ŝ
 - 6. Winners will be announced by May 15, 2019.

22

Registration available for the 4-H Animal & Veterinary Science Camp



The 4-H Animal & Veterinary Science Camp is now accepting applications through April 3.

This five-day pre-college program held at Michigan State University is open to 4-H members between the age of 13 and 17.

Youth will explore fields related to animal and veterinary medicine as well as participate in numerous hands-on learning activities.

Learn more and register today at <u>https://</u> www.canr.msu.edu/4_h_a nimal_veterinary_science _camp/.

STATEWIDE CALENDAR OF EVENTS

4-H Events and Workshops

March 1-April 30: JOANN's Clover for Kids Campaign Local JOANN stores, throughout Michigan Support Michigan 4-H by visiting your local JOANN store from March 1 – April 30 and purchasing a clover at the register for either \$1 or \$4. <u>https://www.canr.msu.edu/events/joann-s-clover-for-kids-campaign</u>

March 17: 4-H STEAM Sunday—China Art

Ingham County Fairgrounds, Mason

Learn about Chinese culture through an art exchange program. You will look at and learn about art created by students in China before creating your own art to send back. <u>https://www.canr.msu.edu/events/4-h-steam-sunday-china-art</u>

March 26: 4-H Parliamentary Procedure Training

Muskegon County MSU Extension Office, Muskegon This training is designed for both 4-H members and volunteers who want to learn more about parliamentary procedure and how it can be used in their 4-H clubs. <u>https://www.canr.msu.edu/events/muskegon-county-4-h-parliamentary-procedure-training</u>

March 27-April 7: Tractor Supply Co. Paper Clover Campaign Local Tractor Supply Co. stores, throughout Michigan

Visit your local Tractor Supply Company store March 27 – April 7 to purchase a paper 4-H clover for \$1 at checkout and support 4-H in your community. https://www.canr.msu.edu/events/tractor-supply-co-paper-clover-campaign-1

April 7: Mission to Mars

Ingham County Fairgrounds, Mason

Ever wanted to know what it was like to be an astronaut and travel to Mars? Now is your chance to think, eat and explore Mars just like a astronaut would! https://www.canr.msu.edu/events/mission-to-mars

April 13: Michigan 4-H Goat Expo

Anthony Hall, East Lansing

The State 4-H Goat Expo is designed for 4-H members interested in live animal evaluation and testing their knowledge of the goat industry in a fun, educational manner. <u>https://www.canr.msu.edu/events/2019-michigan-4-h-goat-expo</u>

April 26-28: Michigan 4-H Shooting Sports Instructor Certification Workshop *Kettunen Center, Tustin*

All 4-H shooting sports clubs are supervised by certified 4-H shooting sports instructors. Attend to earn instructor certification in archery, rifle, shotgun, pistol or muzzle loader. <u>https://www.canr.msu.edu/events/2019-michigan-4-h-shooting-sports-instructor-certification-workshop</u>

For the most up-to-date events listing, go to <u>http://4h.msue.msu.edu/events</u>.

STATEWIDE NEWS AREA

Ready to bring your fair projects home? Consider these tips as you prepare to purchase your livestock project!



Author: Katie Ockert, 4-H animal science educator

Acquiring new livestock is exciting, no matter if it is to build your herd or if it is the purchase of your annual 4-H project. Making sure to do your homework so that you are fully prepared is key in starting off on the right foot.

Michigan State University Extension recommends that you take the time to get all of the important health information about potential purchases from the seller and that you prepare animal housing facilities ahead of time. Taking these steps will help to make the transition to a new home as stress free as possible.

Assessing Animal Health and Treatment Documentation

When purchasing animals, it is important to know their history. Answering the following questions will help you make an informed purchase:

- 1) When was the animal born?
- 2)What vaccinations has the animal been given and when were they given?
- 3)Have any other treatments been administered to the animal (deworm, delouse, antibiotics, etc.)? If so, what is the withdrawal period for the drugs given?
- 4) Have any of the animals on the farm been ill or shown symptoms of illness?
- 5) If acquiring a market animal, what is the approximate weight?

Bringing New Stock Home

Once you make the decision to purchase new stock, there are many additional considerations to keep in mind. These include:

- Transportation. If you do not own a trailer, you may need to make arrangements with the breeder or someone else that has a trailer to transport animals for you. Please remember that although some people may want to help you out free of charge, as a courtesy, you should be prepared to pay someone to provide transportation.
- 2) Unloading. Making sure that your facility is ready to acquire new livestock before they arrive is essential and can make the transition less stressful. Make sure that you have a pen identified for new animals to go into that is set up with water and appropriate feed when you arrive.
- **3)** Settling in. Newly acquired animals should be quarantined, or kept away from other animals that are already housed on the premises, for a minimum of 21 days. The more physical space you can put in between animals, the better.
- 4) **Comingling**. When you are beginning to comingle animals, remember that each specie has a herd hierarchy. It is important to make sure that hazards to animals as they establish their place in the herd or flock are kept to a minimum.

For more information about your 4-H animal science projects, visit <u>https://www.canr.msu.edu/</u> <u>animal_science/.</u>

4-H Show Your Money Smarts Contest



Learn about investments and put your knowledge to the test. Compete with others across the state in this online challenge during the entire month of April.

During this Money Smart Month contest, you can win prizes for both your county and yourself. High scoring youth will be entered into a prize drawing for a \$100 4-H event scholarship.

Learn more and register today at <u>https://</u> www.canr.msu.edu/4-hmoney-smarts/.